

**SHASTA GROWERS ASSOCIATION CERTIFIED FARMERS MARKETS**

P.O. BOX 990187, REDDING, CA 96099 REDDINGFARMERSMARKETS.COM



**2026 MEMBERSHIP APPLICATION**

**Please check appropriate box of member type:**

**NEW MEMBER - PLEASE FILL OUT APPLICATION IN ENTIRETY**  
 **RENEWAL MEMBER**

**Deadline Dates for 2026 Applications and Product Additions**

- Renewal Applications Due February 1 - no late exceptions
- New Vendor Application - February 1st - May 31st and September 1st - December 31st (new vendor applications will only be reviewed after March 1)
- Closed Application and Product Additions: June - August

**1. CONTACT INFORMATION** (Please print clearly)

**DATE:** \_\_\_\_\_

BUSINESS NAME\_\_\_\_\_

MEMBER/OWNER NAME/S\_\_\_\_\_

CELL PHONE\_\_\_\_\_ E-MAIL\_\_\_\_\_

WEBSITE\_\_\_\_\_

*(IF YOU ARE A RENEWING YOUR APPLICATION AND YOU HAVE NO CHANGES FOR THE INFORMATION BELOW, PLEASE SKIP TO #2.)*

STREET/P.O. ADDRESS\_\_\_\_\_

CITY, STATE, ZIP CODE\_\_\_\_\_

What is the best way to contact you? (check one): Email \_\_\_\_\_ Paper mail \_\_\_\_\_ Phone \_\_\_\_\_

**2. MEMBERSHIP MEETINGS & PERMISSIONS**

If you are approved to join our membership you will be required to attend **two** General Membership meetings per year. Meetings are held in January, March, and October and invitations are sent via email. Please select one of the following:

By signing and submitting this application, you are giving the SGA permission to share the information above for marketing and networking purposes on social media and within the organization.

**3. MARKETS/ATTENDANCE: (This section is required. Applications will not be considered without the information below.)**

Please check each market you are applying for. Check the website for locations, time and dates of each market.

**SAT/Cypress** \_\_\_\_\_ **SUN/Turtle Bay** \_\_\_\_\_ **TUES/Churn Creek** \_\_\_\_\_ **WED/Burney** \_\_\_\_\_

When will you attend markets? For year round vendors, please put January 1 - December 31.

Start Date \_\_\_\_\_ End Date \_\_\_\_\_

How often will you attend these markets? Weekly \_\_\_\_\_ Every other wk \_\_\_\_\_ 1x/month or less \_\_\_\_\_

Consistency is important for building a solid customer base. If you do not plan to attend the above markets regularly, please provide us with information about why. (i.e. specific crop season or seasonal product, weather)

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**4. ELECTRICITY/GENERATORS - Available only at the Saturday & Sunday markets**

Do you need electricity for your booth? \_\_\_\_\_ Yes \_\_\_\_\_ No

If approved by the board, would you need to bring a generator for your booth? \_\_\_\_\_ Yes \_\_\_\_\_ No

A \$10.00 fee will be charged on Saturday and \$5 for Sunday. You are also required to use a 15 amp surge protector and are limited to only one. If you would like to run a generator or use propane in your tent, you will need to contact the Market Manager. The use of propane and generators **IS NOT** guaranteed and you may be charged additional fees. Approval for a generator is a case by case basis. If you are approved, the generator must be **50-60 Db**.

**5. THE FOLLOWING NEEDS TO BE SUBMITTED WITH ALL NEW APPLICATIONS: (Incomplete applications will not be reviewed.)**

- A. A signed copy of the Rules and Regulations found on the website under "Become a Member" A \$50 non-refundable yearly membership fee paid by cash, check or money order. (No credit card payments are accepted). If your application is denied, your \$50 payment will be returned.
- B. Photos of your work. Photos **cannot** be stock photos from the internet. (Renewal vendors only need to submit products of new additions)
  - i. 4 product images that represent your finished work.
  - ii. 1 picture of yourself growing or making your product in the garden, field, home or workshop.
  - iii. 1 picture of your garden, field, home studio, or workshop.
  - iv. 1 picture of your finished booth. (Or a sketch of your desired layout.)
- C. Ag Producers, Egg Handlers or Nursery Stock will need to provide CPC's, Egg Handlers and Nursery Stock permits with application.
- D. Proof of Organic Certification (if applicable)

E. Food Vendors will need to provide a copy of their permit.

\*For AG vendors, a current CPC copy given to the Market Manager upon arrival of the first market if changes have been made since approval .

**6. DESCRIPTION OF PRODUCT(S) - Please answer ALL questions.**

Resale of items is **not allowed** at SGA certified farmers markets. All items must be handcrafted or grown by the seller.

**Ag Vendors Only:**

Is your product certified organic?      Yes      No

If Yes, who is your certifying body? \_\_\_\_\_ (i.e. CCOF, Oregon Tilth etc...)

Is your product registered organic?      Yes      No

If Yes, in which County are you registered? \_\_\_\_\_

Please answer the following questions and be detailed and descriptive. If you need more space, please attach another sheet.

A. Please list your all product(s) for 2026. Any additional product you wish to add throughout the year may be added during the "addition period" only.

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B. Please list each type, flavor and/or scent of each product (if applicable)

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C. Where do you source your raw materials/ingredients from?

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D. Crafter Vendors - What is your process of making your product?  
Food Vendors - Where do you make your food? Is your food prepared at the market?

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## **7. SHASTA GROWERS ASSOCIATION AGREEMENT**

**Renewal and New Membership Applicants please note and sign this agreement. If accepted, as a member in good standing with the Shasta Growers Association I shall:**

**A. Submit a \$50.00 membership fee along with this completed application and completed Rules and Regulations** (Required for all yearly SGA members.)

**B. Provide copies of all necessary permits and licenses to the SGA, to be kept on file at the market(s).**  
Certified agricultural producers: Please provide a copy of your Certified Producers Certificate for every market you attend. (Only your posted original need be embossed.) Applications will not be considered without appropriate permits, licenses, or CPC's. Prepared food vendors must obtain a permit from the Shasta County Health Department BEFORE attending your first market. (N/A for art, craft, and makers.)

**C. Post all original certificates, permits & licenses clearly, while selling at market.** Ag producers: You must also post a sign that reads "We Grow What We Sell in ..... County" This sign must include your business/farm name.

**D. Always notify the market manager about attendance as outlined below:** All members are required to leave a voicemail for the market manager at 530-355-5847. Failure to do so may result in a fine. (Exceptions are sickness or emergencies)

by 6 pm two days prior to first attendance at market  
by 6pm two days prior to any absence from market  
by 6pm two days prior to returning from any absence

**E. Pay all appropriate fees for each market of attendance as outlined in the Rules & Regulations.**

**F. Provide your own canopy, tables, chairs, and signage. Canopy must be secured on all four sides with weights heavy enough to withstand winds sometimes experienced at the market.**

**G. You must arrive at the market locations and be set up in your space by market opening time. All vehicles should be parked in a designated spot by 7:00 a.m. or a fine may be implemented. NO EARLY TEAR DOWNS AND DEPARTURES ARE ALLOWED.**

Having read and understood the above application, I request permission to sell at the SGA Markets. I have read, signed and understand the SGA Rules and Regulations and agree to abide by them and to cooperate fully with the Board of Directors and the Market Manager. I fully understand that failure to do so will result in my dismissal from the market. Please Note: Failure to not fully complete the application, send all of the necessary paperwork and submit a \$50 membership fill will result in delay of reviewing your application. Please note that all vendors are required to fill out a new application each year due by February 1st. **All applications and product additions are reviewed at the Monthly Board Meetings (excluding June - August). Applications may take 4 -6 weeks to process.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**8. GETTING THE PAPERWORK TO SGA - THE BOARD WILL ONLY REVIEW YOUR APPLICATION AFTER ALL OF YOUR PAPERWORK, PHOTOS AND PAYMENT IS MADE.**

1. Mail the application, rules and regulations, and required food/ag documents, photos and a \$50 yearly payment to Shasta Growers Association, Attention, Secretary, P.O Box 990187, Redding, CA 96099.

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